

# AYERSVILLE WATER AND SEWER DISTRICT

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PH: 419-395-1733 FAX: 419-395-2533

13961 Fruit Ridge Rd. Defiance, OH 43512

WEBSITE: ayersvillewsd.com

## BOARD

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**President**, Greg Schafer **Vice President**, Jason Schafer **Treasurer**, Suzi Monteith **Secretary**, Kenton Miller  
**Members**: Rachel Beardsley, Lee Rausch, Janet Beardsley **Legal Counsel**, Carl Ireland

## EMPLOYEES

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**District Manager**, Eric Wenzinger **Clerk**, Heather Baker **Field Operators**, Derian Treat, Regan Brandt

### **AGENDA FOR THE BOARD MEETING ON SEPTEMBER 19<sup>th</sup>, 2024 MEETING STARTS AT 7:00 P.M.**

- A. Call to order, in accordance with ORC 121.22
- B. Roll Call of Officers and attendees
- C. Public Comment - Limit input to a reasonable time (up to 3 mins.)
- D. Reading and approval of the previous meeting's minutes — **August 15<sup>th</sup>, 2024**
- E. Correspondence –
  - i) **President**
    - a) Water & Sewer Rules & Regs. Committee - updates
    - b) Policy & Past Resolution book organization
    - c) Employee Relations' Committee –
    - d) Budget Committee update –
    - e) Other Committees' update -
    - f) Federal Grant Research –
    - g) Defiance Sewer contract -

ii) **Treasurer –**

a) Review of the Monthly Financial Reports for **August 2024**

- 1) bank statements
- 2) bank reconciliation
- 3) customer adjustment
- 4) wage and leave report
- 5) monthly payments
- 6) purchase orders
- 7) vendor list

8) Other reports - water and sewer billing report, appropriations, income, etc.

b) Motion to approve monthly reports

iii) **District Manager-review District Manager's Monthly Report**

- a) Water main break –
- b) New services-pending or in process
- c) SCADA – update
- d) Infiltration & Leak detection –
- e) Hydrant relocation for Watson Rd. **Summer - Fall / 2024**
- f) Training plans – clerk, and field operators
- g) Hr. meters installation update on results
- h) TTHM update –
- i) GPS Software for mapping valves and pipe –
- j) Water tower process?

F. Enter executive session, in accordance with ORC 121.22, if necessary, and specify topics

G. **Additional Business-**

H. **Legal Counsel-**

I. **Adjournment -**